



**Mr. Aji Mulla**  
**Lecturer**  
**(B. Pharm.)**

- **Total Professional Experience:** 1.3 Year (Academics)
- **Publications:** 1
- **Presentations:** 1
- **Total Conferences/Workshops/FDPs/Seminars/Webinars/Courses Attended:** 2
- **Affiliation to Various Organizations:** MSPC